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KNOWLEDGE IS A FACTOR OF HUMAN SPIRITUAL MATURITY

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Annotation:

In this article, the concepts of a perfect and perfect person, knowledge about the factor of human spiritual maturity, factors affecting the development as a perfect person are fully described.

Key words: spiritual maturity, perfection, spiritual responsibility, thinking, evolutionary changes.

Introduction

It is well-known that in Western science, man was viewed primarily as a biological being, a product of evolutionary changes in nature. To give a clear definition of the human concept, it will be necessary to identify the most basic characteristics that distinguish it from other biological beings. Man is initially distinguished from other creatures by the fact that he has his own memory, thinking, and language. Another characteristic of a person's fundamental quality differences from other creatures is his ability to regulate his or her practical activities.

Literature analysis and methodology:

(Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to answers with you. Labor plays an important role in human life. Because of hard work, a person influences, changes, and creates material and spiritual riches. Human spiritual perfection refers to a person's formation to a certain extent, his enlightenment and literary abilities. Spiritual perfection means that a person is well-educated, approaching mature and spiritual issues, and that such factors as humanity, respect, and justice are highly esteemed. Scientific research, education, the social environment, and human activities play a major role in improving this factor.

Human spiritual perfection does not develop on its own, but it is not self-determined. To improve this factor, you need to develop justice, kindness, communications activities and humanity, along with cultural and scientific innovations. The "spiritual perfection of man" factor is considered one of the most important educational tasks. Improving and improving this factor plays a key role in protecting human rights, strengthening social stability, and strengthening the world.

Results:

Man's noble qualities are reflected in the image of mature people. (Matthew 24:14; 28:19, 20) All human characteristics are evident in the hierarchy of a person, in his place in society, in meeting his material and spiritual needs, and in implementing certain ideas. (Matthew 24:14; 28:19, 20) Improving the personality of a phi-lis'tine and a perfect person has become one of the most important tasks in the



transition to market relations in the country. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to assist you in studying the Bible.

The concept of a spiritually perfect person is a comprehensive serene concept. A spiritually perfect person is in harmony with the concept of a perfect man. (Matthew 24:14; 28:19, 20) At the same time, the concept of a spiritually perfect person is also linked to the concept of a healthy generation. Although these concepts are used separately in scientific literature, they all encompass human morality and decency, all the positive qualities that have been improved in them, from their relationship with people, society, and God to the family, parents, and others.

Discussion:

The concept of a perfect human being is incompatible with the concept of a spiritually perfect person. It is impossible to reach a perfect human level without achieving spiritual perfection. Thus, the pursuit of spiritual perfection is a desire to achieve a perfect human level. Perfection has a profound meaning in a perfect person throughout his life. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to support more than the body. At the same time, not everyone can determine on their own the level of moral and ethical perfection.

Perfection is evident in each individual's relationship with others. A perfect person is developed by parents, the community, and relationships with them. It is considered to be only to learn good qualities, to learn from them, and to always seek goodness and goodness. A person who acquires good moral qualities can be elevated to a perfect human position. A perfect man is the most perfect of all, the most white, the wisest. Perfect people are considered to be the one who grows up in people's society. People achieve perfection in the process of moral and ethical cleansing.

Conclusion:

Instead, Confucius interprets man as a creature who demonstrates his essence with his moral and ethical qualities and perfection, and that man's humanity can subject any natural needs, feelings, and feelings to spirituality. Only man's spiritual responsibility teaches them what to do and what not to do. (Galatians 5:22, 23) On the other hand, human spirituality is a factor that enables people and people to work.

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