



ISSUES OF EDUCATION IN THE SPIRIT OF RELIGIOUS TOLERANCE AND INTER-ETHNIC HARMONY IN NEW UZBEKISTAN

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Abstract

Establishing a clear development strategy in the republican educational system and research institutions, in all aspects of social life, to representatives of other cultures formation of friendly relations, formation of international culture under the influence of the national region where people live, pre-school educational institutions, schools, universities, culture, traditions, customs, religions specific to different peoples, nations -research works are being carried out. At the same time, by strengthening the participation of young people in state events, forming religious tolerance, inter-ethnic harmony, personal responsibility, respect for religious values, religious tolerance, willfulness, loyalty to national values, the history of the nation and special attention is paid to scientific research on studying religious culture, education in the spirit of interethnic harmony.

Keywords: republican educational system, pre-school educational institutions, schools, universities, culture, traditions, customs.

Introduction

In recent years, in our republic, education of students in the spirit of religious tolerance and inter-ethnic harmony, students' historical memory, equality in national relations, high moral spirituality, national-religious historical traditions of their people, and respect for their rich cultural and spiritual heritage in the spirit of education, socio-cultural standards are being created. Including "... it is an important step towards achieving the noble goals of preserving and developing the sacred values of Islam, strengthening solidarity among Muslim nations, ensuring sustainable development, and supporting the development and well-being of the peoples of the member countries of the organization. trust" were defined as priority tasks.

Under the words of the head of our state that achieving the consent of our people is the greatest happiness for us, the true essence of the reforms aimed at establishing the New Uzbekistan and creating the foundations of the Third Renaissance is embodied.

The goal of building a social state in new Uzbekistan is compatible with the idea of raising the human factor as a sacred value, building an enlightened society where





people are educated, happy, free and prosperous. The stage of development of the new Uzbekistan originates from the commonality between the people and the President, the society and the state, the unity of goals, and the harmony of striving for the future. For example, in his speech at the 75th session of the UN General Assembly on September 23, 2020, the President of the Republic of Uzbekistan touched on the issue of youth: "More than half of the population of our country is made up of young people. In our republic, great work is being done to ensure that every boy and girl takes a proper place in society and shows their potential." Youth Parliaments, Youth Affairs Agency are operating in Uzbekistan. In August, the Samarkand international forum dedicated to youth rights was successfully held under the auspices of the United Nations. Taking this opportunity, I call once again to support the initiative of Uzbekistan on the adoption of the United Nations Convention on the Rights of Youth." it can be noted that the issue of education in the spirit of inter-ethnic harmony is widely acknowledged.

The essence and significance of the speech delivered by the head of our state at this meeting was later reflected in the fundamental book of our President entitled "**New Development Strategy of Uzbekistan**".

Including "New Uzbekistan. In goals 71-74, 82 of the "Development Strategy", it is very important that the tasks of further acceleration of work in this field are placed at the level of state importance. Goal 71: To turn a healthy worldview and creativity into a national movement in society by widely promoting the idea of "From the strategy of actions to the strategy of development" based on the principle of goodness and humanity.

It is strengthening the relations of friendship and tolerance between representatives of different nationalities and peoples living in Uzbekistan. As you all know, at present, inter-ethnic and inter-religious tensions are increasing in different regions of the world, nationalism and religious intolerance are on the rise. These vices are destroying the state, disintegrating society, and becoming an ideological base for radical groups and currents. To be more alert and vigilant, to protect and further strengthen the unity and cohesion of our multi-ethnic nation, which is our main wealth and of which we are rightfully proud, and to further strengthen every person who considers Uzbekistan as their Motherland. it can also be said that it is a sacred duty.

When talking about the priority tasks of the state and non-state organizations in the implementation of the state policy on youth, in most cases, the analysis of the negative events that happened in the life of the society and their consequences are considered. In fact, it is more effective to work with the root causes of such events, to focus on their prevention. In his speech at the 72nd session of the UN General Assembly in 2017,





Sh.M. Mirziyoev drew the public's attention to the fact that in many cases, the fight against the main causes of threats is limited to their consequences. The roots of international terrorism and extremism, together with other factors, are ignorance and intolerance, therefore, first of all, family, education, neighborhood, non-governmental organizations pay special attention to the tasks of forming and educating young people's thinking on the basis of enlightenment in their activities. attention is required.

First of all, they are required to coordinate their activities around the relevant tasks. Because the daily activities of our youth take place in these places and areas. That's why education in schools, lyceums and colleges, and higher education institutions, first of all, it is necessary to pay very serious attention to the issue of attendance. If any pupil or student does not come to study for no reason, the educational institution, family, community, and authorities should take care of this. Only if such a control system works effectively and interdependently, it will be possible to catch the situation and change it in a positive direction. As one of the priority aspects of ensuring the state policy on youth, which is being implemented in our region, the position of deputy head of district governors and heads of the internal affairs department for work with youth was established.

Of course, the "Nuroni", "Mahalla" funds, Women's Committee, "Youth Union" movement, internal affairs agencies and other related organizations are directly responsible for the solution of these issues. it is necessary to pass and coordinate their activities.

Speaking about the most important tasks in this regard, Sh. Mirziyoev emphasizes the following.

First of all , it is necessary to study the living conditions, socio-economic situation and problems of the citizens who have lost their way and have been specially taken into account in the localities, and to comprehensively analyze the various social reasons why this category of persons became radicalized.

It is important to develop specific recommendations and proposals for use in the activities of state and public organizations based on the reasons, analysis, and obtained results of how young people in this group are under pressure. It is necessary to constantly improve preventive work in this direction based on the requirements of the times.

Secondly, when it comes to the formation of a completely new system of combating ideological threats of various contents, neighborhood advisers, prevention inspectors, imams and law enforcement officers on matters of enlightenment and spiritual and moral education to ensure its implementation. it is necessary to organize training





courses for the relevant employees of the enforcement agencies. In these training courses, it is necessary to acquaint them with the methods of work, malicious ideas and goals, means of struggle and propaganda of religious extremist and terrorist groups. A professional who works with delinquent individuals, whether he is a neighborhood counselor, imam-khatib, or prevention inspector, must first know what ideas the destructive forces are promoting. It is also necessary to solve the issue of coordinating the activities of the listed places and organizations.

Thirdly, the employees of the governors' departments for working with youth, public and religious organizations, as well as women's deputies have to talk with our citizens who have followed various false promises and empty words, deal with their concerns and problems. should be done. Employing them, orienting them to the profession is a task that cannot be postponed. Otherwise, it is inevitable that they will remain idle, uncontrolled, left to their own devices, and fall into the hands of evil forces lurking on the sidelines. As the President noted in his speech at the conference, "Today, not enough attention is paid to involving the children of members of the religious extremist movement in public affairs, secular lifestyle, in particular, science and professional circles, art festivals, and sports competitions." This is definitely not satisfactory."

First of all, Ideological immunity and ideological combativeness - the necessity of every free person and free citizen - must always be kept in mind during the educational process. "There is never such a thing as a vacuum in the field of ideology. Because a person's heart, brain, and thoughts never stop receiving information, thinking, and being influenced. Therefore, he always needs spiritual food. Tell me, what will happen if he does not get this food from the environment in which he lives, or if this environment does not satisfy him? He gradually looks for such food elsewhere . We should not allow this." Because in today's time, people feel the constant influence of ideological forces of various meanings that serve the interests of certain forces. In today's era, which is called the age of information, the age of potential, the age of electronics and information technologies, it is an urgent problem to be free from such influences. Moreover, the thought, the idea cannot be overcome by ban or administrative measures. In such conditions, if every young person does not have his own independent opinion, firm belief, independent thinking and strong will, it will be difficult for him to understand the end of various harmful ideologies. In the current situation of increased ideological threats, it is necessary to pay special attention to threats of various content and information security issues.

For this, people who consider themselves responsible for the spirituality, ideological and ideological education of our society, our youth - whether it is a neighborhood or





religious organizations, law enforcement officers or creative intellectuals with great influence. - all of them should be especially active.

Fifthly, when there are cases of young people falling into the grip of various evil forces, it is necessary to increase the responsibility and accountability of local community leaders, counselors, spiritual and educational associations, district inspectors and imam-khatib for this situation. In addition, these circumstances should be taken into account when evaluating the annual activity of each association and determining its rating.

At the same time, in order to improve the efficiency of the Office of Muslims of Uzbekistan, to create convenience for the organizations and imams under its jurisdiction, it was proposed to consider the following issues:

First, taking into account the fact that the Office of Muslims of Uzbekistan and mosques and educational institutions in its system operate as non-profit organizations, it is necessary to revise the amount of the single social payment paid by them.

Secondly, we will develop and implement specific measures to strengthen the activities of the educational center for improving the qualifications of imams-khatibs, which operates under the Imam Bukhari complex of the Office of Muslims of Uzbekistan in Samarkand region, and to strengthen its scientific potential and material and technical base. necessary.

Thirdly, the privileges given to educational publications in our country have been introduced for the magazine "Hidayat" and the newspaper "Islam Nuri" of the Office of Muslims of Uzbekistan, as well as for religious and educational publications, and taxes and mandatory social payments have also been imposed on them. I think that it will be fair to give the specified privileges.

many people in our country watch with great interest the educational program "Hidayat Sari" and the programs of the "Ziya" studio broadcast on the "Uzbekistan" TV channel . Taking into account the effective work of the creators of these shows, it is necessary to support them from now on.

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