



## PROBLEMS OF EMOTIONAL INTELLIGENCE STABILITY IN THE FORMATION OF INDIVIDUAL VALUES

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### Abstract

Only when our national values, traditions, and traditions are restored and further developed will the reforms that are taking place in our society be successful because only a person with spiritually perfect, enlightened, spiritually strong, innovative thinking abilities can make the path of independence and development honorably. This article focuses on the problems of emotional intelligence stability in the formation of personal values.

**Keywords:** values, traditions, traditions, society, reform, perfect, enlightened, spiritually steadfast, innovative thinking, ability, independence, development.

### Introduction

No nation can respect the values of other peoples without understanding itself, preserving its national culture and values. (Matthew 24:14; 28:19, 20) Therefore, the restoration of values is the only way to develop human values.

Value is a philosophical, sociological, and aesthetic concept that can be used to show the ethnic, socio-moral, cultural, and spiritual significance of certain events. Everything that is important to society, man, and mankind is freedom, goodness, equality, peace, truth, enlightenment, culture, material and spiritual riches, monuments, beauty, moral qualities, and virtues, traditions, traditions, udum, and so on.

Values are understood to be a foundation of such qualities as freedom, social justice, equality, truth, enlightenment, beauty, goodness, righteousness, and loyalty to duty, which are important to mankind and mankind and serve the interests and purposes of nations, nations, and social groups. In all philosophical theory of the past, much attention is paid to the nature of values and their role in the development of society, showing that they are the product of socio-historical development and an important factor in the spiritual perfection of society. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you.

Power is an important factor in knowing the universe and making practical changes. Each value is determined by the ability to know the events of nature, development, society and the spiritual world, to integrate scientifically, and to influence social and





spiritual development. The abundance of values, the subject, their identification and belief in them represents that a person's ability and practical abilities are being improved, deepened, and expanded. The emergence of new values is an expression of a person's continued knowledge of the objective universe and spirituality on the basis of inheritance.

Values are an important factor in human traditional maturation. Historical events in the development of each nation, as well as those who have contributed positively to it, are also included in national values. The abilities illustrate the spirit, capabilities, demands, and needs of the time when they originated. Each value is not only the satisfaction of a certain period, circumstances, and needs, but also its reflection. Before evaluating values, it is also important to know the specific historical conditions that arose, the opportunities and needs of those times. Just as yesterday's events cannot be measured by today's requirements, it is important to take into account certain historical conditions in knowing the social significance of each value.

The formation and ability to adhere to values is also linked to the environment in which people live, natural conditions, the method of trust, occupational skills, or lifestyle. (Matthew 24:14; 28:19, 20) In general, values are material and spiritual riches that have been formed and developed in the historical history of society, have a profound effect on social scattering in the past, present, and future, and are socially significant in people's minds.

Values are formed and developed based on people's material well-being, circumstances, and capabilities. This is an objective foundation of values. Although values are social, material, spiritual, and eventful, their importance and nature are determined by people's attitude toward them. The concept of values itself means dignity. People take into account and evaluate the problems of their worldview, development, and destination.

The assessment of values is also associated with a variety of interests. The following are subjective factors for evaluating values.

(Matthew 24:14; 28:19, 20) The general spiritual perfection of members of society also plays a major role in evaluating their abilities. A spiritually mature person, society has the opportunity to properly evaluate the content and essence of national and ethnic values. Although values and concepts of inheritance are close to one another, it does not mean the same. Although dignity and heritage are interconnected, any inheritance cannot be of value. The essence of the concept of inheritance is broader than the value. Moreover, value is not just a legacy of the past. (Matthew 24:14; 28:19, 20) Today's social and spiritual political events based on their requirements, new circumstances, and opportunities are also valuable.





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Today, it is becoming clear that no social institution, any significant social problem, can be considered outside the axiological approaches of society to an area. At the same time, revaluation of values applies equally to both local issues and global issues. Does technical progress bring happiness? Is it possible to clone a person? Euthanasia is goodness or murder? If the use of his discoveries causes people to die, will the scientist be responsible for the consequences of his discovery? In the scientific and political mind, one can gradually see the principle of abandoning pure research projects that are viewed outside of pure economic, pure technological, and valuable components. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you.

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