



"TIGER FATHER"

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Annotation:

These monuments serve to bring down very important information to us from the distant past. At the moment, it is our priority to bring this place to the next generation by drawing public attention to it.

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When we look at the written sources of the history of our country, we certainly come across a lot of information about the shrines associated with the names of saints. One of such shrines is the shrine of "Koplon ota", a green corner, located between the villages of Qovunkesdi and Beshbulok, in Koplontov valley, Zomin district, Jizzakh region. It is not surprising that this place attracted the attention of saints thousands of years ago with its greenness and virginity.

The names of the saints who took their last place in this address are Ahmad ibn Saif and Burkhaniddin, who were snipers in the army of Hazrat Ali. Day or night, the stone he aimed at did not miss the target. King Qah-Kah was ruling in these areas. At the time when they are going to fight to convert him to Islam, this person feels heavy and wants to stay in this place. He says to his companions, "Now it seems that my journey is over, you should go on."

...The surroundings consist of dirty (*dry*) stone, and there is no water. "O Almighty God, do you want me to come to you clean..." as he moaned, "Put your sword into the stone!" came the exclamation. When he thrust his sword into the stone, a spring appeared.

He died here, angels in the form of swans came down from the sky and buried him in a shroud... A shepherd watched this event from afar. He said, "Since this man is a saint, his corpse is being shrouded by a lot of religious people, there is something special about this place."

Historian and scientist Alexey Gritsina cites such a legend about the appearance of the "Tiger Father" shrine.

... A shepherd who lives in this area regretted that he should "make a god of one eye that has a scowl." After some time, it turned into a big-eyed ram, and the shepherd said, "I promised to be a lamb, so I took this ram to the market and sold it for two sheep. "I'll take them, I'll make one a god, and I'll send the other one to the grave," he thought.

The one who sold the ram went to the market. There is also a place called "Kochkor Ota" near this reputation. When he came to "Kaplon Ota", a tiger appeared from nowhere and climbed the mountain with a ram on his back! The shepherd "whose cap was blown off" was scared and returned home and told his fellow villagers what he had seen. When three or four brave villagers came to the mentioned address, they saw that the ram was still standing with its neck tied under the old mulberry tree by the miraculous spring! The black leopard was nowhere to be seen.



On that day, the villagers gathered and slaughtered a ram in that place and worshiped it. From that day on, the shepherd's business improved, and he became the richest man in the area."

There is a legend in the shrine of "Kaplon Ota" - this is the place where Ahmad ibn Saif Burkhaniddi settled - his grave...

The location is quaint, surrounded by a healing spring, shaded by thousand-year-old mulberry and willow trees. The local residents sincerely say that if you wish to throw a coin into the healing spring at this location and receive a stone or a coin by shaking hands, your intention will definitely come true.

Today, a beautiful garden has been created in this place, thanks to the generosity of stones, a house has been rebuilt on the mountain in a beautiful landscape.

In conclusion, a lot of valuable information has reached us from the distant past to the present in the historical heritage and historical sites of the Allamas who lived in the Jizzakh region.

It is probably for this reason that even today this city attracts the attention of many tourists to repeatedly visit its shrines such as "Koplon Ota".

References

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