



OBJECTIVES AND OBJECTIVES OF DESTRUCTIVE IDEAS AND TERRORISM

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Abstract

This article describes terrorism, in which terrorism changes the worldview of people in order to achieve its goals, seeks opportunities to achieve its objectives based on the effective use of "characteristics" such as fraud, hypocrisy, and selfishness in people's relationships with people, and is the only way to fight evil., it is analyzed that it is the education of high culture, enlightenment, morals in young people.

Keywords: terrorism, destructive ideas, globalization, worldview, youth, spirituality, enlightenment, ethics.

It should be said that today there are more and more serious issues that have a global nature. This has a serious impact on the history and destiny of mankind, today and its future. The more deeply we understand the essence of these problems, the more deeply we feel that spiritual pain and mental suffering are threatening. Mass media promote these problems to such an extent that it sometimes creates a very tragic and conflicting situation.

The history of human society has never faced such extraordinary ideological situations, ideological conflicts and conflicts as in the 20th century. This very event became the factor determining the fate and essence of the new century. As political thought, social philosophy, ideas about war and peace develop, humanity is increasingly caught in the vortex of threats. Peoples and nations are realizing that it is not necessary to run away from each other, but to strive for each other. We can see this situation in several directions. Including:

In the political sphere. The problem of war and peace has always been one of the most pressing issues. To save the world from the danger of thermonuclear, to create a moderate political and ideological climate between peoples and states, to fight against religious extremism, fanaticism, international terrorism, to stop the spread of narcotics, to solve global problems, to eliminate regional conflicts, high political culture, in the process of transitioning from the culture of war to the culture of peace. establishing a unique culture of discussions and negotiations is one of the painful issues of the 21st century. Speaking about these global issues, Islam Karimov, in his speech at the 48th session of the UN in the second year of our independence, expressed the opinion that "it is necessary to master the science of oriental relations in solving world conflicts" [1]. With this, the eloquent big state chauvinism, pressure of big countries on small countries, ending the vices of violence, choosing the path of negotiations in solving world problems and turning world socio-political processes towards good, solving any conflicting issues through intelligence, high political thinking and culture. had shown the



need to achieve. With this, the leader of Uzbekistan demonstrated his political culture in the political arena through the oriental ethics, oriental manners and the culture of oriental relations.

In the religious field. Mutual integration of world religions requires an approach to finding solutions to worldly problems through universal human values, operating within the framework of their beliefs, religious rules and legal norms. It is necessary to put an end to evils such as the denial and discrimination of religions, the domination of one religion over another, and to approach the issue based on the principle that God is one despite the fact that there are different religious views and beliefs. So, there are different ways to approach God, and there may be different ways of approaching him. But the Creator is the only one!

In the economic sphere. First of all, the fact that the world market is expanding more and more, the production technologies of developed countries are conquering the world, and the need for advanced technologies of developing countries is increasing, should not allow the emergence of an economically dependent policy. Equal cooperation requires legal, economic, political, moral, and ethical maturity, regardless of the size of the states, as equal subjects of the world community, establishing all-round relations and cooperation, respecting the sovereignty of small states.

In the social sphere. First of all, interstate cooperation and aid to developing countries should clearly demonstrate the essence of altruism. Cooperation based on true friendship and healthy interests, free from various subversive actions, priority of interests, destructive moods under the guise of social assistance, should be established.

Mass media are changing the nature of social life and historical process. In this regard, private publications, especially the so-called "yellow press", occupy a special position today. The process of keeping people from thinking and observing and occupying their minds with light-hearted information is deepening with the help of these publications, which are full of small, double-edged, gossipy messages. News about the family conflicts, wealth and lifestyle of a famous singer, what kind of music videos another singer makes and how they show them, turns the newspaper audience into small-minded weaklings, and at the same time, they perform a very dangerous task of inviting the entire society to mass illiteracy.

In the field of art. It is known that any work of art is a mirror of the spirit of the nation, an expression of the emotions and feelings of the soul. It becomes a value in this aspect. Values are always higher than material things, they are considered sacred. Unfortunately, today the art of singing has become a criterion of material needs, a factor of self-gratification. The booming "show business" has become more lucrative than any other form of entrepreneurship, a source of tax-free income. It is a pity that those who have chosen this path present themselves as a symbol of the nation, a symbol of values and are not ashamed of it. And young people are following them in a mass way and learning from them.



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Globalization process has its ideological and ideological positive character in economic, socio-political, cultural and several other technical spheres. All this should be considered from the point of view of the services of creative ideas. Admittedly, the process of globalization has expanded the opportunities for positive development in many countries. It's not a secret. However, it is clear to everyone that in some cases it is impossible to ignore the situation of globalization of destructive ideas that are contrary to human development. If we think about it, we talk a lot about terrorism, kamikaze cases. And there is a need for it. Because today's world is suffering from these aggressive events. Great values are accumulating. Unprecedented threat to human life.

Naturally, those who are behind all this are a group of people with inhumane goals, who have a profession consisting of a collection of destructive ideas. At this point, let's first focus on the appearance of the question of what a destructive idea is. The "Dictionary of SPIRITUALITY Basic Concepts" published in 2009 gives the following definition of destructive ideas. According to the dictionary, a) "Destructive ideas - a doctrine that expresses a set of ideas that are contrary to constructive ideas and serve evil and ignorance. Ideas that lead society to the bottom, drive people to malicious intentions and nefarious goals, condemn nations and states to decline and destruction (satisfaction of one's personal or social interests at the expense of others, invasion, robbery, etc.). Destructive ideas are a set of ideas that contradict the principle of humanity, put one nation above another, call for the extermination of other nations in the claim of a superior race, divide the society into opposite poles and cause division. Ideologies such as bigotry and militant racism (racism), big state chauvinism and extreme nationalism, fascism, Bolshevism, terrorism are included in the group of destructive ideas" [2].

In retrospect, the existence of two opposing societies, capitalism and socialism, and the overt and covert struggle between them to subjugate, subjugate or annihilate each other, was considered one of the global problems of the 20th century. To express it with the term of that time, the main strategic task for the ideologues of capitalist-industrial developed countries was to wipe the ghost of communism from the face of the earth - the society based on communist ideology. To be more precise, the struggle between the two camps became a global problem of that time.

Speaking in the form of a fairy tale for children, the 20th century ended with the crisis of communist ideology at the end of the 90s. Communist society has ended its life. Capitalist? It goes without saying that along with the term "communist" the term "capitalist" has become very rarely used. Since there is no opposing force, there is no need to use it. However, "terrorism" has appeared as a force that oppresses and threatens the countries of both former capitalism and former socialism, as well as the most severe standard of destructive ideas. It has become today's global problem, threatening the peaceful and prosperous life of all as a threat to all peaceful and humanitarian development. The situation has changed. According to the opinion of the ideologists of the developed countries, "communism was mainly engaged in moral oppression between countries and peoples, while terrorism has become a scourge for the people, causing both moral and material damage to everyone."

It should be said that among all the destructive ideas such as racism, "communism", fascism, terrorism, colonialism, as we mentioned above, the most serious and terrible for all mankind today is the



destructive idea that is becoming globalized, to be more precise, spreading around the globe. - this is terrorism.

According to textbooks and encyclopedic dictionaries, "Terrorism (lat. Terror - fear, terror) is a method of violence based on the idea of using force to physically destroy people for the purpose of certain evil and inhumane filth, an attempt to pass judgment through intimidation and terror." is characteristic of terrorism. It can be manifested in economic, political, religious, ideological, racial, national, group, individual forms. "Creating an atmosphere of constant fear, conspiracy, chaos in the society, disrupting the stability of the society through violence, murders and explosions for political purposes that lead to the death of innocent people, including children, constitute the true essence of this terrible idea." Or "terrorism - any actions that endanger the life and health of a person, cause the risk of destruction (damage) of property and other material objects, and threaten the state, international organization, natural or legal person, in order to achieve political, religious, ideological and other goals. force aimed at forcing to commit or refrain from committing, complicating international relations, violating the sovereignty and territorial integrity of the state, undermining its security, inciting armed conflicts, intimidating the population, destabilizing the socio-political situation, liability provided for in the Criminal Code of the Republic of Uzbekistan, threats of violence or other criminal acts" [3]. In order to achieve their goals, terrorism is looking for ways to change people's worldview, to make good use of such "characteristics" as falsehood, hypocrisy, and selfishness in people's relationships with other people.

At the current stage of human development, more precisely, from the end of the 19th century and the beginning of the 20th century, President Mirziyoyev said about terrorism, "The fact that the threat of terrorism has been increasing in the world, especially in recent years, shows that the method of fighting against them mainly by using force does not justify itself.

In this regard, in most cases, it is limited to combating the consequences of threats, and not the main causes that cause them. I believe that the roots of international terrorism and extremism, along with other factors, are ignorance and intolerance" [4]. It seems that there is no more terrible situation in human life, drowned in regrets and regrets, and a movement towards a malicious, dirty goal, which has an inhuman appearance.

However, it is possible that high culture, enlightenment, and morality can oppose, put an end to, and give a crushing blow to such situations, which are related to physical movement, character, and aspirations, and embody some interests. It is possible to prevent such inhumane events that cost the lives of many people in some area. But nothing can replace the cultural-ideological terror of depriving the entire nation of its great history and cultural heritage, derailing the life of the people who brought enlightenment to human life, destroying their national traditions and culture. The only powerful force that protects the nation and society from such spiritual and ideological attacks is the national idea and national ideology.



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